

## SURFACE TRANSPORTATION BOARD



Section of Environmental Analysis

| Six County Association of Governmen     | nts - Construction and Operation Exemption -   |
|---|--|
| Rail Line Betwee                        | en Juab and Salina, Utah   |
| Public Scoping                          | Meeting Comment Sheet  |
| 1100                                    | g common since   |
| Name: I allen 6 77                      | <b>&gt;</b>  |
| Address: 65 N. 400 E at                 |  |
| Salva                                   |  |
| = marin,                                | A CONTRACTOR OF THE PARTY OF TH |
|   |  |
| Comments may be submitted to:           |  |
| Surface Transportation Board            | N .  |
| Case Control Unit                       |  |
| STB Finance Docket No. 34075            |  |
| 1925 K Street, NW                       |  |
| Washington, D.C. 20423-0001             |  |
| Attn: Phillis Johnson-Ball              |  |
| rttii. Tilliis Johnson-Ball             |  |
| Deadline: November 15, 2003             |  |
| (Please be as specific as possible)     |  |
|   |  |
| What potential environmental issues and | impacts are you assessed the 10  |
|   |  |
| will pay for the                        | cruget and will the coal last  |
| long enough to make it we               | outh the cost to built a R. R.   |
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